

FILED

2003 MAR -7 3 4 29

WEST VIRGINIA
SECRETARY OF STATE

WEST VIRGINIA LEGISLATURE
Regular Session, 2003

ENROLLED

SENATE BILL NO. 471

(By Senator Bassman, et al)

PASSED February 26, 2003

In Effect ninety days from **Passage**

FILED

2003 MAR -7 10 4 29

U.S. DEPARTMENT OF JUSTICE
FEDERAL BUREAU OF INVESTIGATION

ENROLLED

Senate Bill No. 471

(BY SENATORS BOWMAN, BAILEY, CALDWELL, MCCABE, MINARD,
ROWE, WHITE, BOLEY, MINEAR, SMITH AND WEEKS)

[Passed February 26, 2003; in effect ninety days from passage.]

AN ACT to amend article five, chapter thirty of the code of West Virginia, one thousand nine hundred thirty-one, as amended, by adding thereto a new section, designated section twenty-five, relating to continuation of the West Virginia board of pharmacy.

Be it enacted by the Legislature of West Virginia:

That article five, chapter thirty of the code of West Virginia, one thousand nine hundred thirty-one, as amended, be amended by adding thereto a new section, designated section twenty-five, to read as follows:

ARTICLE 5. PHARMACISTS, PHARMACY TECHNICIANS, PHARMACY INTERNS AND PHARMACIES.

§30-5-25. Continuation of the board.

1 The West Virginia board of pharmacy will continue to
2 exist until the first day of July, two thousand eight,
3 pursuant to the provisions of article ten, chapter four of
4 this code unless sooner terminated, continued or reestab-
5 lished pursuant to the provisions of the article.

The Joint Committee on Enrolled Bills hereby certifies that the foregoing bill is correctly enrolled.

[Handwritten Signature]
.....
Chairman, Senate Committee

[Handwritten Signature]
.....
Chairman House Committee

Originated in the Senate.

In effect ninety days from passage.

[Handwritten Signature]
.....
Clerk of the Senate

[Handwritten Signature]
.....
Clerk of the House of Delegates

[Handwritten Signature]
.....
President of the Senate

[Handwritten Signature]
.....
Speaker House of Delegates

The within *is approved* this the *7th*
Day of *March*, 2003.

[Handwritten Signature]
.....
Governor

PRESENTED TO THE
GOVERNOR

Date 3/5/03

Time 10:05 am